

Paso Basin Cooperative Committee Notice of Regular Meeting

AGENDA

November 20, 2024

NOTICE IS HEREBY GIVEN that the Paso Basin Cooperative Committee will hold a Regular Meeting at **4:00 p.m.** on **Wednesday, November 20, 2024**, at the Paso Robles Council Chambers, 1000 Spring Street, Paso Robles, CA 93446.

Zoom Link: <https://us06web.zoom.us/j/83359446962?pwd=bGJFK3pXYitOQ0hWdk5mZTBXWDFoZz09>
Meeting ID: 833 5944 6962
Passcode: 068456
Call-in: +16694449171,,83359446962#,,,,*068456# US

NOTE: The Paso Basin Cooperative Committee (PBCC) reserves the right to limit each speaker to three (3) minutes per subject or topic. In compliance with the Americans with Disabilities Act, all possible accommodations will be made for individuals with disabilities, so they may participate in the meeting. Persons who require accommodation for any audio, visual or other disability in order to participate in the meeting of the PBCC are encouraged to request such accommodation 48 hours in advance of the meeting from Taylor Blakslee at (661) 477-3385.

Members

Matt Turrentine, Chair, Shandon-San Juan WD
Berkley Baker, Vice Chair, San Miguel CSD
John Hamon, Secretary, City of Paso Robles
Bruce Gibson, Treasurer, County of SLO
Dana Merrill, Estrella El-Pomar Creston WD

Alternates

Ray Shady, Shandon-San Juan WD
Kelly Dodds, San Miguel CSD
Sharon Roden, City of Paso Robles
Blaine Reely, County of SLO
Hilary Graves, Estrella El-Pomar Creston WD

1. Call to Order (**Turrentine**) (1 min)
2. Pledge of Allegiance (**Turrentine**) (1 min)
3. Roll Call (**Blakslee**) (1 min)
4. Meeting Protocols (**Blakslee**) (2 min)
5. Public Comment – Items not on Agenda (**Turrentine**) (3 min/speaker)

REPORT ITEMS

6. Update on Grant-Funded Projects
 - a. Update on Blended Irrigation Water Supply Project Draft Preliminary Engineering Report and Notice of Upcoming Public Comment Period (**WSC**) (30 min)
 - b. Grant Spending Plan and Schedule (**Blakslee**) (5 min)
7. Update on Quarterly Expense Report (**Blakslee**) (5 min)
8. Update on Water Year 2024 Annual Report Development (**Blakslee**) (5 min) – *Verbal*
9. Notice of Public Comment Period for the Draft GSP 5-Year Periodic Evaluation (**Blakslee**) (10 min)
10. Update on State Water Project Feasibility Study (**Provost & Pritchard**) (45 min)

ACTION ITEMS

11. Approval of September 25, 2024, Meeting Minutes (**Blakslee**) (5 min)
12. Approval of 2025 Meeting Calendar (**Blakslee**) (5 min)
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13. Update from Committee Members or Staff (10 min) – *Verbal*
 - a. City of Paso Robles

For more information, please visit the Groundwater Sustainability Agency websites at:

County of San Luis Obispo - www.slocounty.ca.gov/sgma | Shandon-San Juan Water District – www.ssjwd.org |
City of Paso Robles – www.prcity.com | San Miguel CSD – www.sanmiguelcso.org | Estrella-El Pomar-Creston Water District www.epcwd.org

- b. County of San Luis Obispo
 - c. San Miguel Community Services District
 - d. Shandon-San Juan Water District
 - e. Estrella-El Pomar-Creston Water District
14. Upcoming meeting(s) **(Blakslee) (2 min)**
- a. Special PBCC Meeting – December 16, 2024, 2:00 p.m.
 - b. Town Hall Meeting – December 16, 2024, 5:30 p.m.
 - c. Regular PBCC Meeting – January 22, 2025, 4:00 p.m.
15. Future Items **(2 min)**
16. Adjourn **(6:15 p.m.)**
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To join the Paso Basin email list, please sign-up at:
<https://mailchi.mp/co.slo.ca.us/paso-basin-email-sign-up>