



SHANDON-SAN JUAN WATER DISTRICT SHANDON-SAN JUAN GSA

AGENDA FOR SPECIAL MEETING May 22, 2024

The Board of Directors of the Shandon-San Juan Water District/Shandon-San Juan Groundwater Sustainability Agency will hold a special meeting at **9:00 A.M.** on **May 22, 2024**, at SVP Winery located at 111 Clark Rd, Shandon, CA 93461.

Alternate Location: Director Miller will participate in the meeting via teleconference from 132 E. Carrillo Street, Santa Barbara, 93101.

Virtual Options for Public Participation:

<https://us06web.zoom.us/j/88510055315?pwd=Y0hpazl2NWZsU2dvSGZsREwydUgvdz09>

Meeting ID: 885 1005 5315 **Passcode:** 095610 **Dial:** (669) 900-6833

To view supporting documents, go to: <https://www.ssjwd.org/agendas-minutes>

1. Call to Order
2. Roll Call
3. Public Comment
4. **Joint Meeting with the Estrella-El Pomar-Creston Water District/Estrella-El Pomar-Creston Groundwater Sustainability Agency to Discuss and Consider the Next Steps in GSP Implementation. Multiagency meeting pursuant to Government Code Section 54954(b)(3).**
 - a. Monitoring Network:
 - i. Discuss pathways to expedite getting more monitoring wells online – identify locations and timing.
 - ii. Discuss components for a long-term, unified monitoring system.
 - b. DWR Periodic Evaluation: Discuss progress toward sustainability for inclusion in the DWR Periodic Evaluation due 1/30/25 (5-year GSP Update). Identify actions that can be taken in the next few months that will demonstrate serious intent and progress by the GSAs.
 - i. Progress to Date
 - ii. SSJWD Applications for Supplemental Water - Nacimiento and Salinas River
 - iii. Purple Pipe in Paso Robles
 - iv. Monitoring Wells and Stream Gauges
 - v. State Water Project
 - vi. SkyTEM Information
 - vii. Leapfrog Modeling of the Basin
 - viii. Preliminary Identification of Recharge Sites
 - ix. Land IQ to Measure Extraction in the Basin
 - c. Future Grant Funding Requirement: Should funding for water project development in the Basin include a requirement that the benefits of such projects be provided to the Basin at, or near cost?
 - d. Review and Consider Approving the PBCC Budget for FY 24-25. SSJGSA's portion is \$121,200 - 20.2%.
 - e. Review and Consider Approving a Proposal from Tripepi Smith for Public Outreach and Communications Support.
5. Adjourn

NOTE: In compliance with the American with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), if you need special assistance to access the meeting room or otherwise participate at this meeting, including auxiliary aids or services, please contact Bertoux & Co. 930 Nysted Dr. St. A Solvang, CA 93463 805-451-0841 admin@ssjwd.org. Notification of at least forty-eight (48) hours prior to the meeting will help enable reasonable arrangements to ensure accessibility to the meeting. Copies of Meeting Documents can be found on our District Webpage <https://www.ssjwd.org/> or requested by contacting Bertoux & Co. 930 Nysted Dr. St. A Solvang, CA 93463 805-451-0841 admin@ssjwd.org.